



Please indicate which Service Academies you are **actively seeking** to attend. **IT IS VERY IMPORTANT** that you list your preference for each academy (1st being first choice and 4<sup>th</sup> being last choice). Please do not choose an academy below unless you have begun or **"intend to begin"** the pre-candidate process at the Academy. Please be aware that if you do not receive a nomination for your "1<sup>st</sup> choice" Academy, **you may receive** a nomination to your 2<sup>nd</sup>, 3<sup>rd</sup> or 4<sup>th</sup> choice Academy and to therefore be prepared to accept that nomination. Leave blank if you do not wish to receive a nomination for that particular Academy.

Air Force \_\_\_\_\_ Military (West Point) \_\_\_\_\_ Naval (Annapolis) \_\_\_\_\_ Merchant Marine \_\_\_\_\_

Have you been contacted directly by an academy?      Yes      No

If yes, which academy(s) and by whom and why?

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**What other sources are you currently seeking a nomination through?**

*(It is in your best interest to request a nomination through all sources available to you)*

\_\_\_\_None    \_\_\_\_ Senator Cory Gardner    \_\_\_\_ Senator Michael Bennet    \_\_\_\_ President    \_\_\_\_ Vice President

Have you previously received a nomination from any of the above sources or the Congressman      Yes      No

If yes, for what class entry year? \_\_\_\_\_ What were the results? \_\_\_\_\_

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Is either parent a graduate from one of the Service Academies?      Yes      No

If yes, which academy: \_\_\_\_\_

Is, or was, either parent a career military officer?      Yes      No

If yes, what branch of the service and what rank? \_\_\_\_\_

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High School attended: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

High School Counselor: \_\_\_\_\_ GPA (Un-Weighted) \_\_\_\_\_ Class Rank \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Standardized Test Scores: ACT COMPOSITE TOTAL: \_\_\_\_\_ SAT TOTAL: \_\_\_\_\_

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Have you attended any educational institution beyond high school?      Yes      No

If yes, where? \_\_\_\_\_

What courses taken? \_\_\_\_\_

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What book(s) are you currently reading? \_\_\_\_\_

**SCHOOL ACTIVITIES**

Year

**Academic Distinction**

9 10 11 12

**Other Awards and/or Honors**

H.S. Honor Roll \_\_\_\_\_

National Honor Society \_\_\_\_\_

Office Held: \_\_\_\_\_

AP or Honors Classes \_\_\_\_\_

Academic awards or honors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Service Clubs (i.e. 4H Club or Civil Air Patrol)**

\_\_\_\_\_

\_\_\_\_\_

Awards or honors:

\_\_\_\_\_

**Student Government Participation**

9 10 11 12

**Volunteer Work**

Student Council \_\_\_\_\_

Office Held: \_\_\_\_\_

Class President \_\_\_\_\_

Awards or honors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Non-Profit Organizations**

\_\_\_\_\_

\_\_\_\_\_

**Member School Clubs or Organizations**

9 10 11 12

**Scouting (list highest rank held and number of merit badges earned)**

JROTC \_\_\_\_\_

Highest Level of Leadership Held \_\_\_\_\_

Awards or honors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Awards or honors:

\_\_\_\_\_

\_\_\_\_\_

Hobbies and Interests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Choir.....> \_\_\_\_\_

Special Choir .....> \_\_\_\_\_

Band .....> \_\_\_\_\_

Special Band .....> \_\_\_\_\_

Drama .....> \_\_\_\_\_

Speech and Debate .....> \_\_\_\_\_

Matchwitz Team.....> \_\_\_\_\_

Peer Tutoring .....> \_\_\_\_\_

Peer Counseling .....> \_\_\_\_\_

School Clubs (such as German Club) \_\_\_\_\_

Position: \_\_\_\_\_

Position: \_\_\_\_\_

Position: \_\_\_\_\_

Position: \_\_\_\_\_

Position: \_\_\_\_\_

Position: \_\_\_\_\_

**Varsity Level Athletics**

	9	10	11	12
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Non-School Sporting Activities**

	9	10	11	12
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Faith-Based Activities**

	9	10	11	12
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

## WORK EXPERIENCES

If you are employed or have been employed during school or beyond, who is your employer?:

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What is your current position: \_\_\_\_\_

How many hours per week do you work: After school: \_\_\_\_\_ In the summer: \_\_\_\_\_

Any other comments you might have about your work experience while in high school.

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Please provide the names and addresses of the three individuals who will be providing your letters of recommendation. If you are home-schooled, or no longer in school, the previous statement does not apply (Submit letters from community leaders, pastors, school counselor, school principal, etc.)

1. Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

1. Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

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**Application Summary**

Please check “Yes” or “No” to the following activities or achievements:

Varsity athletics	Yes	No
Community service	Yes	No
Captain/co-captain of sports team	Yes	No
Student body leader (elected)	Yes	No
National Honor Society	Yes	No
Church group member	Yes	No
Peer tutoring	Yes	No
Work experience (10 + hours per week)	Yes	No
Eagle Scout / Girl Scout Gold	Yes	No
JROTC / ROTC	Yes	No
Extreme hardship or adverse life experience	Yes	No

If yes, please  
explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What type of degree are you wanting to achieve (what occupational field): \_\_\_\_\_

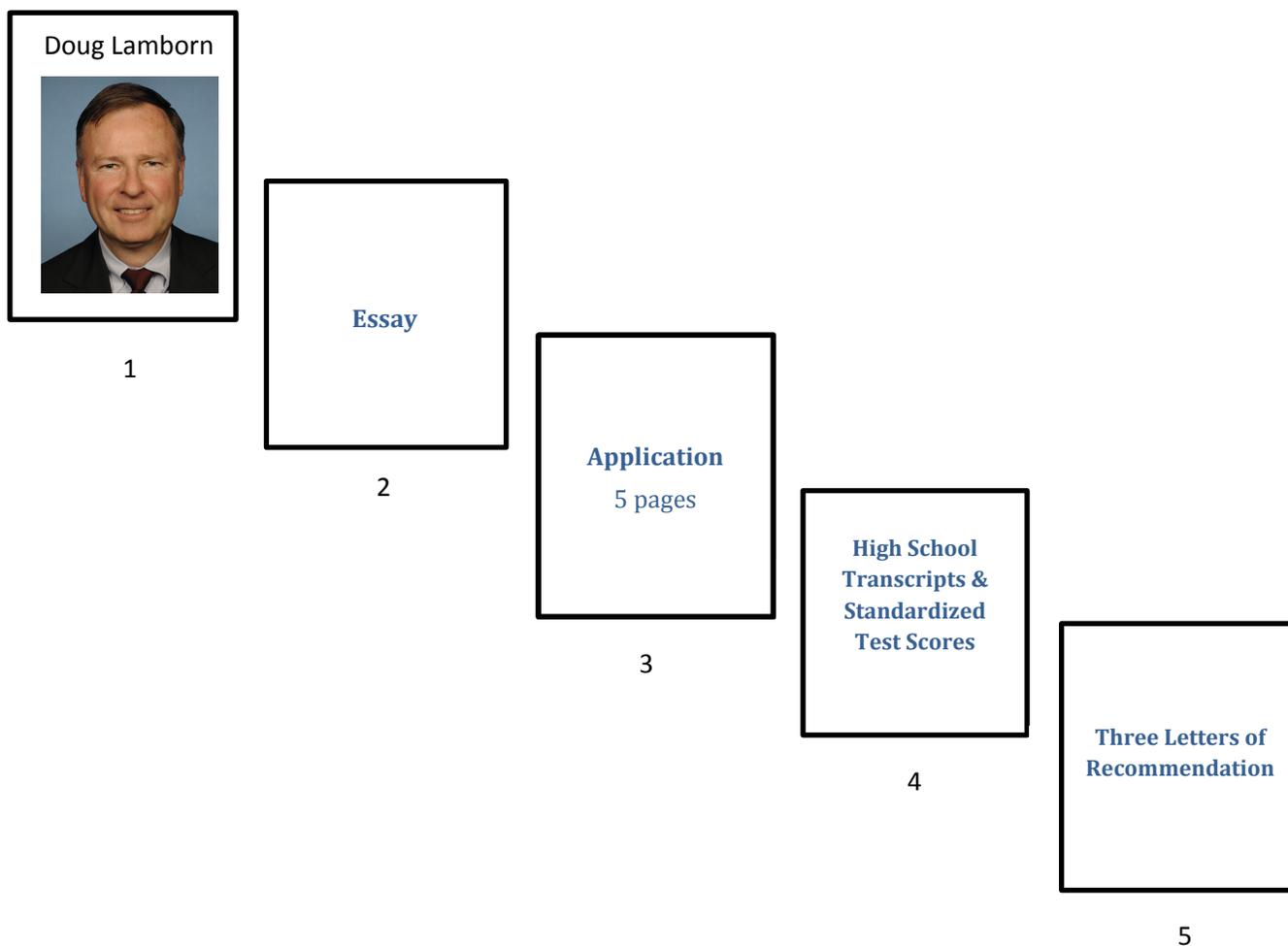
**Return this application and all attachments to:**

Nomination Coordinator:  
Elizabeth Tapia  
Email to: [elizabeth.tapia@mail.house.gov](mailto:elizabeth.tapia@mail.house.gov)

## **This is what your completed application packet should look like**

### How to assemble your application packet

- Cover page: Your name above a recent photo
- Essay (Why do you want to attend a U.S. Service Academy)
- Application
- High school transcripts & standardized test scores
- 3 Letters of recommendation (unless recommenders email directly)
- **Important Note #1:** If your letters of recommendation are not completed, you can submit your application packet without them. However, you must instruct the three recommenders to send their completed letters to the Nomination Coordinator by September 25.
- **Important Note #2:** If your standardized test date has been postponed due to Covid-19, you can submit your application without the test scores. Once you receive your test scores, please submit them to the Nomination Coordinator as soon as possible.
- Compile all of the above documents in the correct order, scan to your computer, and email the entire packet to the Nomination Coordinator, Liz Tapia, at [Elizabeth.Tapia@mail.house.gov](mailto:Elizabeth.Tapia@mail.house.gov)



**\*\*Please do not attach this page to your application packet\*\***