



Please indicate which Service Academies you are **actively seeking** to attend. **IT IS VERY IMPORTANT** that you list your preference for each academy (1st being first choice and 4<sup>th</sup> being last choice). Please do not choose an academy below unless you have begun or **"intend to begin"** the pre-candidate process at the Academy. Please be aware that if you do not receive a nomination for your "1<sup>st</sup> choice" Academy, **you may receive** a nomination to your 2<sup>nd</sup>, 3<sup>rd</sup> or 4<sup>th</sup> choice Academy and to therefore be prepared to accept that nomination. Leave blank if you do not wish to receive a nomination for that particular Academy.

Air Force \_\_\_\_\_ Military (West Point) \_\_\_\_\_ Naval (Annapolis) \_\_\_\_\_ Merchant Marine \_\_\_\_\_

Have you been contacted directly by an academy?      Yes      No

If yes, which academy(s) and by whom and why?

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**What other sources are you currently seeking a nomination through?**

*(It is in your best interest to request a nomination through all sources available to you)*

\_\_\_\_ None    \_\_\_\_ Senator Cory Gardner    \_\_\_\_ Senator Michael Bennet    \_\_\_\_ President    \_\_\_\_ Vice President

Have you previously received a nomination from any of the above sources or the Congressman      Yes      No

If yes, for what class entry year? \_\_\_\_\_ What were the results? \_\_\_\_\_

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Is either parent a graduate from one of the Service Academies?      Yes      No

If yes, which academy: \_\_\_\_\_

Is, or was, either parent a career military officer?      Yes      No

If yes, what branch of the service and what rank? \_\_\_\_\_

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High School attended: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

High School Counselor: \_\_\_\_\_ GPA (Un-Weighted) \_\_\_\_\_ Class Rank \_\_\_\_\_ of \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Standardized Test Scores: ACT COMPOSITE TOTAL: \_\_\_\_\_ SAT TOTAL: \_\_\_\_\_

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Have you attended any educational institution beyond high school?      Yes      No

If yes, where? \_\_\_\_\_

What courses taken? \_\_\_\_\_

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What book(s) are you currently reading? \_\_\_\_\_

**SCHOOL ACTIVITIES**

Year

**Academic Distinction**

9 10 11 12

**Other Awards and/or Honors**

H.S. Honor Roll \_\_\_\_\_

National Honor Society \_\_\_\_\_

Office Held: \_\_\_\_\_

AP or Honors Classes \_\_\_\_\_

Academic awards or honors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Service Clubs (i.e. 4H Club or Civil Air Patrol)**

\_\_\_\_\_  
\_\_\_\_\_

Awards or honors: \_\_\_\_\_

\_\_\_\_\_

**Student Government Participation**

9 10 11 12

**Volunteer Work**

Student Council \_\_\_\_\_

Office Held: \_\_\_\_\_

Class President \_\_\_\_\_

Awards or honors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Non-Profit Organizations**

\_\_\_\_\_  
\_\_\_\_\_

**Member School Clubs or Organizations**

9 10 11 12

**Scouting (list highest rank held and number of merit badges earned)**

JROTC \_\_\_\_\_

Highest Level of Leadership Held \_\_\_\_\_

Awards or honors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Awards or honors: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Hobbies and Interests: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Choir.....> \_\_\_\_\_

Special Choir .....> \_\_\_\_\_

Band .....> \_\_\_\_\_

Special Band .....> \_\_\_\_\_

Drama .....> \_\_\_\_\_

Speech and Debate .....> \_\_\_\_\_

Matchwitz Team.....> \_\_\_\_\_

Peer Tutoring .....> \_\_\_\_\_

Peer Counseling .....> \_\_\_\_\_

School Clubs (such as German Club) \_\_\_\_\_

9 10 11 12

**Varsity Level Athletics**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Non-School Sporting Activities**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Faith-Based Activities**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Position: \_\_\_\_\_

Position: \_\_\_\_\_

Position: \_\_\_\_\_

Position: \_\_\_\_\_

Position: \_\_\_\_\_

Position: \_\_\_\_\_

**WORK EXPERIENCES**

If you are employed or have been employed during school or beyond, who is your employer?:

\_\_\_\_\_  
\_\_\_\_\_

What is your current position: \_\_\_\_\_

How many hours per week do you work: After school: \_\_\_\_\_ In the summer: \_\_\_\_\_

Any other comments you might have about your work experience while in high school.

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Please provide the names and addresses of the three individuals who will be providing your letters of recommendation. **(One should be from your principal or counselor)** If you are home-schooled, or no longer in school, the previous statement does not apply (Submit letters from community leaders, pastors, etc.)

1. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

1. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

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I have read the information sheet explaining the nominating procedure and I am familiar with Congressman Lamborn's requirements as explained therein. I am aware that if I have not submitted all of the necessary documentation to Congressman Lamborn's Colorado Springs District Office on or before the **last Friday in September**, I may not be given final consideration for a nomination.

I certify that the 5th Congressional District is my legal domicile. I also certify that I have read, understand and meet all of the Service Academy Requirements and that I am eligible for nomination to a United States Service Academy.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**Return this application and all attachments to:**

Congressman Doug Lamborn  
Attn: Elizabeth Tapia  
1125 Kelly Johnson Blvd., Suite 330  
Colorado Springs, CO 80920

Main Line: (719) 520-0055  
Phone - (719) 355-7565  
Fax - (719) 520-0840  
Email to: [elizabeth.tapia@mail.house.gov](mailto:elizabeth.tapia@mail.house.gov)